

**WISCONSIN STATE FIREFIGHTER'S ASSOCIATION
EXHIBITOR FORM – March 26-27, 2010 – Stevens Point, WI**

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Telephone No: _____

BOOTHS: 8' back dropped 8 x 10 booth plus 8' skirted table/chair

First Booth - \$200.00

Ea. Add'l Booth - \$125.00

Total No. of Booths _____

Electrical – 110V - \$25.00 and 220V - \$50.00 _____ @ \$ _____

IF NEEDED BOOTH SIGNS WILL BE PROVIDED

(Name as want printed on sign – If left blank, none will be provided)

Booth Deadline – March 1, 2010

Please indicate the name(s) you want printed on name tags:

Type of Products: _____

TRUCKS – - PLEASE READ INSERT FOR TRUCKS ONLY – DEADLINE JANUARY 15, 2010

1 – **INSIDE** space for Truck @ \$400.00 ea. for a 30' space Call 715-484-2022 to verify Truck Space

1 – **OUTSIDE** space for Truck @ \$100.00 ea.

*Total No. of Inside Spaces: _____ *Total No. of Outside Spaces: _____

What type of truck? Eng Tanker Small ATV Type (Circle One)

*Note: Please do not bring extra vehicles for display without prior authorization

LUNCHEON BUFFET will be available at our cost - \$15.00 ea. Number _____ @ \$15.00 ea.

Sandwich Buffet: Smoked Turkey; Ham; Roast Beef; Condiments; Cookie/Bars; Tea, Coffee or milk
(Please include cost of luncheon tickets in your check – tickets will be mailed with your confirmation)

HOSPITALITY ROOM

Yes, I would like to co-sponsor the hospitality room Amount I will donate: \$ _____

No, I do not wish to co-sponsor a hospitality room
(If you donate, we will use the name as listed above unless you indicate otherwise)

Please state the name and address of the person to receive the confirmation:

SEE PAGE 2 ATTACHED

Return these TWO pages with check to:

**Wisconsin State Firefighter’s Association
 PO Box 126
 Durand, WI 54736**

DEADLINE S

FOR TRUCK VENDORS - JANUARY 15, 2010

BOOTH VENDORS – MARCH 1, 2010

These forms must be returned WITH CHECK no later than the deadlines set above

Additional \$25.00 if returned after these dates

This will give us time to assign booths, etc. in a timely fashion

	<u>Number</u>	<u>Total Amount</u>
Total No. of Booths	_____\$ _____
Inside Truck Space	_____\$ _____
Outside Truck Space.....	_____\$ _____
No. Lunch Tickets	_____\$ _____
Hospitality Donation.....	_____\$ _____
Total Enclosed\$ _____

<p>Trucks can begin to set up Thursday, March 25th - 8:00 a.m. – 2:00 p.m. Booths can begin set up on Thursday, March 25th at 2:00 p.m. – 6:00 p.m. And 7:00 a.m. – 8:30 a.m. on Friday, March 26th</p>
