

# 2023 Firefighter of the Year Award

Deadline - January 10

The winner and spouse will have all expenses paid at the 2024 WSFA Convention.

The Firefighter of the Year will be featured on the cover and their department will be the Department Profile featured in the post-convention issue of the Wisconsin Fire Journal.

Submit your nominee for the WSFA Firefighter of the Year 2023. Complete the form on this page and return by **January 10**.



John Tulachka 2022 Firefighter of the Year

*A cover letter from the entity making the nomination and this entry form must be included to earn full points in judging.*

Name of Nominee: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Fire Department: \_\_\_\_\_ Fire Chief: \_\_\_\_\_  
Department or County Association submitting nomination: \_\_\_\_\_  
Chief of Dept. or President of Association submitting nomination: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone numbers \_\_\_\_\_

### Information about Nominee:

*Please answer all questions and provide any additional pertinent information about the nominee on an attached letter.*

Describe significant accomplishments or acts of heroism in past 18 months (Must include documentation and a letter from Chief of department or, if Chief is nominee, a letter from Assistant Chief).

Fire Department years of service: \_\_\_\_\_ Volunteer: \_\_\_\_\_ Paid on call: \_\_\_\_\_ Paid: \_\_\_\_\_

If Volunteer, Nominee's occupation: \_\_\_\_\_

### Leadership - Elected positions held in Dept.

Position: \_\_\_\_\_ Number of years: \_\_\_\_\_

Position: \_\_\_\_\_ Number of years: \_\_\_\_\_

Member of Rescue Squad/Ambulance: Yes \_\_\_ No \_\_\_ First Responder/EMT Yes \_\_\_ No \_\_\_ Number of years \_\_\_\_\_

List all training courses completed: Must provide copies of documentation (certificates, transcripts, etc.) to earn full credit:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Complete percentage of attendance record: Fire calls \_\_\_\_\_ % Rescue calls \_\_\_\_\_ %

Department meetings and training sessions \_\_\_\_\_ %

### Provide additional information about the nominee on an attached letter.

**Deadline January 10,**

Winner will be selected through a point system; highest number of points is the winner.

- Include at least two character references other than department members (attach separate letters)
- Fire Safety Programs involvement
- Community service other than Fire Department activities (American Legion, Church, Youth, etc.)
- Any special activities/service not listed: (Armed services, Peace Corps, etc.)

*The winner and spouse will have all expenses paid at the convention and receive a plaque in their honor. A certificate only will be presented to all qualifying entries submitted.*

Send to WSFA, PO Box 267, Mazomanie, WI 53560 or email to [wsfa@wi-state-firefighters.org](mailto:wsfa@wi-state-firefighters.org)